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### **CERTIFICATE OF ANALYSIS**

**Name of the Sample** : **Bromine Water**  
**Batch No.** : **227908**  
**Date of Mfg.** : **Sep 2024**  
**Date of Exp** : **Aug 2027**  
**Register No.** : **2024-25**  
**Qty of Sample** : **250 ml**  
**Date of Analysis** : **Sep 2024**

<b>S. No</b>	<b>Test Parameters</b>	<b>Observed Values</b>	<b>Standard Values</b>
1.	<b>Description</b>	<b>Passes</b>	<b>Orange Red Solution</b>
2.	<b>Weight per ml at 20°C</b>	<b>1.018 gm</b>	<b>About 1.01 gm</b>

**Chief Chemist**