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CERTIFICATE OF ANALYSIS

Name of the Sample : **Ammonium Iron (II) sulphate 6-hydrate LR**
Batch No. : **226969**
Date of Mfg : **Sep 2023**
Date of Exp : **Aug 2028**
Register No. : **2023-24**
Qty of Sample : **500gm**
Date of Analysis : **Sep 2023**

| S.No | Test Parameters | Observed Values | Standard Values |
|------|-----------------|--|---------------------------------|
| 1. | Description | Passes | A Pale green crystalline Powder |
| 2. | Assay | 99.6 % (NH ₄) ₂ SO ₄ FeSO ₄ .6H ₂ O | Min.98.5% |
| 3. | Chloride | 0.001% | Max.0.002% |
| 4. | Ferric iron | 0.0073% | Max.0.03% |
| 5. | Lead | 0.0008% | Max.0.003% |

Chief Chemist