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### CERTIFICATE OF ANALYSIS

**Name of the Sample** : **BSA Powder Fraction V**  
**Batch No.** : **225465**  
**Date of Mfg.** : **March 2022**  
**Date of Exp.** : **Feb 2025**  
**Register No.** : **2022-23**  
**Qty of Sample** : **25 gm**  
**Date of Analysis** : **March 2022**

S.No	Test Parameters	Observed Values	Standard Values
1.	Description	Passes	A pale cream, low-salt powder, readily soluble in water, saline solutions and diluent buffers
2.	Protein contents (spectral, calculated to the anhydrous material)	98.5%	Min.96%
3.	Moisture (KF)	2.1%	Max.6.0%
4.	Sulphated ash	1.3%	Max.2.5%

**Chief Chemist**