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### CERTIFICATE OF ANALYSIS

**Name of the Sample** : **Bromine Water**  
**Batch No.** : **225187**  
**Date of Mfg** : **Nov 2021**  
**Date of Exp** : **Oct 2024**  
**Register No.** : **2021-22**  
**Qty of Sample** : **250 ml**  
**Date of Analysis** : **Nov 2021**

S. No	Test Parameters	Observed Values	Standard Values
1.	Description	Passes	Orange Red Solution
2.	Weight per ml at 20°C	1.015 gm	About 1.01 gm

**Chief Chemist**